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Ensuring ethical conduct goes beyond the law of war and must include a consideration of our values—our ethos. The Law of War codifies the principal tenets of just war theory, especially jus in bello principles of discrimination and proportionality.

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We can construct an outline of the Prophet's approach to the ethics. of war and peace not only by referring to the Qur'an, but also by making use of the large body of literature comprising the Prophet's sayings and actions (hadith) and biography (sira) compiled between the second and fourth Islamic centuries. It is clear from these records that from an early age, Muhammad was averse to many aspects of the tribal culture in which he was born.

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Just War theory sets out principles for a war to be ethical. The war must be: Waged by a legitimate authority (usually interpreted as states) In a just cause ; Waged with right intention ; Have a strong probability of success ; Be a last resort ; Be proportional ; In addition, there are three principles for conduct in war:

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